My dear Charles

Ime awfully, sorry to hear your opperation was a flop. They often are, well , better luck next time. but its iaknoying, when you had such high hopes when you wrote lats, you were hearing better.

1 had a queer experiance the other day. A.B.C. Television rang meup. and wanted me down in a hurry, to Teddington. where I was to argue with a Jesuit Priest, EricMaples, the new Catholic Auther, and Tom Driberg, Laabour M.P. anda vehement Catholic. 1 said, your bring-ing heavy attelery abainst one poor witch. but 1. M come. well, 1 went to Teddington. and wewere all together, and the interviewer, said, now, we wantyou to all lo argue as much as you like, if you get excited and contradict eachother, and get angry, the public will like it better. Then he said. Ime going to ask you about StMarys Clophill. its an abandoned Church, and he showed it us o the screen.) and the porch where the Girls skeleton was found. but somonesaid the Papers all say it was inside the Church, at the Altar. & he said the papers always get everything wrong, they were never inside the Church a all. he explained, whoever it was, had uncovered several of theold gravs and found them filled in. then they opned this one, wh was a sort of vault with the bones lieing at the bottom. they had taken all the big bones out and arranged them. another thing the papers never said was. The polics putthe heavy slab back in place. and thepapers said, the Parson had put the bones back inside it, but he dident, . and a couple of nights some

removed theslab again, apparantly to get them., so went away again.

Somone said, butthe pakers said they were on the Altar, he ssid, they were never near the altar, they were in a circle, interspaced with white fethers oof a cockeral wh had been sacrificed. so we all shouted. VOODGO.

He said, we don't talk of that. Then somone said, where's theproducer he If should be here by now. Then somone said, news has just come, he was just gettting into his car to come here. when a car raninto him. struck him so hard he was thrown clean over his own car, hes compound fractures of whis les, and several ribs gone. There was some talk then they said theyd Record the talk. then they started, and They just interviewed the Jesuit, and simply asked him what the Church taught about Magic., . not a word about Clophill. Then, they intervier about Witchcraft, Nothing about C. then the

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Nothing about C. Interviewed Maples about a book he had written then they interviewed (of cell they s Tom Driberg. aboutAliester Criwley. Nothing again about Clophill. Then we were photowd all together, and the interviewer said, no omne will proberbly ever know what happened at Clophill"" ". This is recorded and they say, may be released in July"""" The only thing that will intrespeople is, ifits shown at once, soon after the thing happned. and why are they so afraid of VooDoo being mentione.? It looks as if they had been threatned what w d happen if they put o anything about Clophill wh offended some people, and as the producer went on. he was whit hard, and that scared the others. of course Politica are all the time trying to get a law passed, wh makes it felony to say anything about coloured people. But, 1 confess 1 was supprised. thats all. Il suppose that thought that the Jesuit would howl thatit was door by witches, and then they could all attack me. when he wouldent play, theychsnged things in a hurrey, but its queer. With love to all Blessed be Goralet Hard for Glungar - 18 5 west under with with SERVICE LES CONTRACTORS LES CONTRACTORS DE LE CONTRACTORS DE LA CONTRACTOR all coeras, at the second will a decide the second will be a second to the second to t my be arranged from position. more, this can be made with Elder no this has the offert

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